



Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON

**REQUEST FOR QUOTATION**

The **Department of Education Region IV-A (CALABARZON)** through the **Procurement Unit**, intends to procure **“FOOD AND ACCOMMODATION FOR THE REGIONAL WORKSHOP ON THE QUALITY ASSURANCE OF SDO ADM-RFS CONTEXTUALIZED LEARNING RESOURCES ON NOVEMBER 24-28, 2025”** through **Small Value Procurement pursuant to Section 34** of the Implementing Rules and Regulations (IRR) of Republic Act No. 12009. Pursuant to the Office Memorandum No. DEPED-4A-PU-OM-2025-182 dated September 25, 2025, which authorizes the Procurement Unit (PU) to undertake this project, the PU proceeded with the procurement process.

The Approved Budget for the Contract (ABC) is **SEVEN HUNDRED THOUSAND PESOS (Php700,000.00)**.

Please submit your **Best Offer** for the item/s described herein together with the following documents on or before **October 21 of 2025 at 9:00 A.M.:**

- a. **Business/Mayor's Permit**
- b. **PhilGEPS Registration Number**
- c. **Latest Income/Business Tax Return; and**
- d. **Notarized Omnibus Sworn Statement (OSS) and if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership or cooperative; or Original Special Power of Attorney of all member of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the bidder.**

**Subject to the Terms and Conditions** provided at the bottom/last page of this Request for Quotation (RFQ).

We highly encouraged interested supplier/s to use the Quotation Form provided to minimize error or omission of the required mandatory provisions. If the quotation form will be reproduced/retyped, please ensure that all mandatory requirements/provisions are included. Missing requirements/provisions and non-submission of the terms and conditions shall render the submission ineligible or disqualified.

Quotation may be submitted through electronic mail at **bac.calabarzon@deped.gov.ph** or physically at Procurement Unit, DepEd Region IV-A CALABARZON, Gate 2 Karangalan Village, Cainta, Rizal.

Quotation, including documentary requirements, received after the deadline shall not be accepted. For quotations submitted via electronic mail, the date and time of receipt indicated in the e-mail shall be considered.

The Head of the Procuring Entity (HoPE) of this office reserves the right to reject any and all quotations, declare a failure of procurement or not award the contract at any time prior to contract award in accordance with Section 70 of the IRR of RA No. 12009, without hereby incurring any liability to the affected bidder or bidders.

For any clarification, you may contact us at telephone no. **(02) 8682-2114** or by email at **bac.calabarzon@deped.gov.ph**.

**JOCELYN L. MARTIN**  
Administrative Officer IV  
Procurement Unit

08F/ROA/JLCC



Address: Gate 2, Karangalan Village, Cainta, Rizal  
Telephone No.: 02-8682-2114  
Email Address: region4a@deped.gov.ph  
Website: depedcalabarzon.ph



RO-ASD-F119

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Certificate No. PHP QMS  
22 93 0085

Date: \_\_\_\_\_

|                                            |  |
|--------------------------------------------|--|
| <b>Name of Company:</b>                    |  |
| <b>Address:</b>                            |  |
| <b>Name of Store/Shop (if applicable):</b> |  |
| <b>TIN:</b>                                |  |
| <b>PhilGEPS Registration Number:</b>       |  |

**INSTRUCTIONS:**

- (1) Accomplish this RFQ correctly, accurately and completely.
- (2) Do not alter the contents of this form in any way.
- (3) All technical specifications are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.
- (4) Failure to follow these instructions will disqualify your entire quotation.

**Sir/Madam:**

After having carefully read and accepted the Terms and Conditions in the Request for Quotation, hereunder is our quotation for the item/s as follows:

**TECHNICAL SPECIFICATION**

- (1) Please quote your **best offer** for the item/s below. **Please do not leave any blank items. Indicate "0" if item being offered is for free.**
- (2) Bidders must state "Comply" or any equivalent term in the column "Bidder's Statement of Compliance" against each of the individual parameters of each Specification.

| Item | Description | Total QTY | Bidder's Statement of Compliance ("Comply" or "Not Comply") | Unit Cost (VAT Inclusive) | Total Cost (VAT Inclusive) |
|------|-------------|-----------|-------------------------------------------------------------|---------------------------|----------------------------|
|------|-------------|-----------|-------------------------------------------------------------|---------------------------|----------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                  |  |  |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|------------------------------------------------------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>FOOD AND ACCOMMODATION</b><br><br><b>(WITHIN RIZAL PROVINCE)</b><br><br><b>NOVEMBER 26-28, 2025</b><br><br><b>Php2,000.00/pax/day</b> | <b>70 pax<br/>for 5<br/>days</b> |  |  |                                                                                    |
| <b>TOTAL COST:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |                                  |  |  |                                                                                    |
| <b>Specifications from End-User</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                  |  |  | <b>Bidder's<br/>Statement of<br/>Compliance<br/>(“Comply” or<br/>“Not Comply”)</b> |
| I. Type of Activity/ies: <u>Workshop-Training</u><br>II. Number of Days: <u>5 days (with <b>Big/Spacious Function Hall</b> with <b>80 pax</b> capacity during plenary and another <b>1 Breakout Room</b> with <b>30 pax capacity</b>)</u><br>III. Desired Venue and/or Function: <u>Rizal Province</u><br>IV. Type of Accommodation for secretariat / facilitators and guests: <ul style="list-style-type: none"> <li>✓ <b><u>At least 2 Single sharing rooms for secretariat and facilitators</u></b></li> <li>✓ <b><u>At least Triple Sharing rooms</u></b> for participants.</li> <li>✓ No bed mattress on the floor.</li> <li>• 24-hours Hot and Cold Shower, Clean Beddings, Rooms and Restroom <ul style="list-style-type: none"> <li>◦ Check-in time: 9:00 AM</li> <li>◦ Check-out time: 4:00 PM</li> </ul> </li> </ul> |                                                                                                                                          |                                  |  |  |                                                                                    |
| <b>Function Room:</b> <ul style="list-style-type: none"> <li>• Can accommodate at least 80 pax in a conference set-up/plenary (<b>1 big function hall</b>) session; and <b>another 1 breakout rooms</b> that can accommodate at least 30 pax;</li> <li>• Fluorescence lights (LED) in the function rooms</li> <li>• Free use of Function Rooms from 7:00 AM to 9:00 PM</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                          |                                  |  |  |                                                                                    |
| <ul style="list-style-type: none"> <li>• Well-lighted and well-ventilated;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                  |  |  |                                                                                    |
| <ul style="list-style-type: none"> <li>• Availability of audio-visual equipment with stand-by assistant: <ul style="list-style-type: none"> <li>◦ At least <b>3 LCD projectors and wide screens</b>,</li> <li>◦ At least <b>3 whiteboard with marker/s and erasers</b>,</li> <li>◦ Complete set sound system, at least <b>10 extension cords per breakout rooms</b> for laptops,</li> <li>◦ <b>3 wireless microphones, 1 microphone stands each function hall</b>, and</li> <li>◦ Podium/lectern, etc.</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                  |                                                                                                                                          |                                  |  |  |                                                                                    |
| <ul style="list-style-type: none"> <li>• Unlimited access to internet / Wi-Fi in all areas of venue;</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                  |  |  |                                                                                    |
| <ul style="list-style-type: none"> <li>• At least <b>3 tables</b> for the Secretariat (Registration Area);</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                  |  |  |                                                                                    |
| <ul style="list-style-type: none"> <li>• No pillars in the middle of the function room.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |                                  |  |  |                                                                                    |

**Meals:**

- First meal: **Breakfast**
- Last meal: **PM Snack**

| <b>MEALS</b>     | <b>Day 1<br/>Nov. 24,<br/>2025</b> | <b>Day 2<br/>Nov. 25,<br/>2025</b> | <b>Day 3<br/>Nov. 26,<br/>2025</b> | <b>Day 4<br/>Nov. 27,<br/>2025</b> | <b>Day 5<br/>Nov. 28,<br/>2025</b> |
|------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <i>Breakfast</i> | <b>70 pax</b>                      | <b>70 pax</b>                      | <b>70 pax</b>                      | <b>70 pax</b>                      | <b>70 pax</b>                      |
| <i>AM snacks</i> |                                    |                                    |                                    |                                    |                                    |
| <i>Lunch</i>     |                                    |                                    |                                    |                                    |                                    |
| <i>PM Snacks</i> |                                    |                                    |                                    |                                    |                                    |
| <i>Dinner</i>    |                                    |                                    |                                    |                                    |                                    |

- Any type of buffet with stand-by waiters (Breakfast, Lunch and Dinner);
- For breakfast: e.g. 3 main dishes, rice, bread, choice of hot tea/chocolate or coffee;
- For lunch and dinner: e.g. 3 main dishes (fish, choice of meat: chicken/pork/beef, and vegetables subject to menu selection), soup, rice, dessert: fruit or salad and drinks  
(Purely vegetarian or halal food may be required during the event proper);
- AM and PM Snacks with drinks but not bottled water;
- Free flowing coffee, tea, and choco;
- Candies; and Stand-by waiters.

**Another Requirement/s:**

- Maintaining cleanliness-function hall, accessible restrooms, sleeping quarters, hallway, coffee/ tea / area, and dining area;
- Provision for backdrop for the activity; and Tarpaulin display at Project Site, not to exceed 3" x 4"; optional for Projects not exceeding 5 days (COA Circ. 2013-004);
- With appropriate and sufficient parking area for VIP and other Guests;
- With 24-hour security, front desk and housekeeping services.

**TOTAL COST:**

*\*The above quoted prices are inclusive of all costs and applicable taxes.*

|                                                                                                                                                                                                               |                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <p><b>SCHEDULE OF REQUIREMENTS</b></p> <p>Bidders must state "Comply" or any equivalent term in the column "Bidder's Statement of Compliance" against each of the individual parameters of each SCHEDULE.</p> | <p><b><u>BIDDER'S STATEMENT OF COMPLIANCE</u></b></p> <p><b>("Comply" or "Not Comply")</b></p> |
| <p><b>NOVEMBER 24-28, 2025</b></p>                                                                                                                                                                            |                                                                                                |

| <b><u>FINANCIAL OFFER</u></b>           |                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Approved Budget for the Contract</b> | <b>Your Total Offered Quotation</b>                                                                                                                                                                                                                                                                                            |
| <b>Php700,000.00</b>                    | In words:                                                                                                                                                                                                                                                                                                                      |
|                                         | In figures:                                                                                                                                                                                                                                                                                                                    |
| <b><u>Payment Details:</u></b>          | Payment shall be made promptly, but in no case later than thirty (30) days, through Land Bank's LDDAP-ADA/Bank Transfer facility after submission of billing statement/invoice and upon fulfillment of other obligations as stipulated in the contract as well as upon inspection and acceptance of the goods by the end user. |
| <b>Banking Institution</b>              |                                                                                                                                                                                                                                                                                                                                |
| <b>Account Number</b>                   |                                                                                                                                                                                                                                                                                                                                |
| <b>Account Name</b>                     |                                                                                                                                                                                                                                                                                                                                |
| <b>Branch</b>                           |                                                                                                                                                                                                                                                                                                                                |

**TERMS AND CONDITIONS:**

1. Bidders shall provide correct and accurate information required in this form.
2. Price quotation/s must be valid for a period of sixty (60) calendar days from the date of submission of quotation.
3. Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
4. Quotations exceeding the Approved Budget for the Contract shall be rejected.
5. Award of contract shall be made to the Lowest Calculated and Responsive Quotation for goods and consulting services which complies with the minimum technical specifications and other terms and conditions stated herein.
6. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
7. The item/s shall be delivered according to the requirements specified in the Technical Specifications.
8. The Department of Education Region 4A shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
9. In case two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the DBM shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.

10. **Payment shall be processed after delivery and upon the submission of the required supporting documents, in accordance with existing government accounting rules and regulations. Please note that the corresponding bank transfer fee, if any, shall be chargeable to the contractor's account.**
11. Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The Department of Education Region IV-A shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

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Signature over Printed Name

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Position/Designation

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Office Telephone Number

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Fax/Mobile Number

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E-mail Address/es