



Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON

May 20, 2025

In compliance with DepEd Order (DO) No. 8, s. 2013  
this advisory is issued not for endorsement per DO 28, s. 2001,  
but only for the information of DepEd officials,  
personnel/staff, as well as the concerned public.  
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## 2ND INTERNATIONAL CONFERENCE ON EDUCATION 2025

Enclosed is the letter from Pambansang Samahan ng mga Propesyonal at Mananaliksik sa Pilipinas (PSPPI) regarding the *2<sup>nd</sup> Internal Conference on Education 2025* and *3<sup>rd</sup> PSPPI International Search for Outstanding Professionals* on June 7-8, 2025, at Red Hotel, Quezon City.

Participation in the activity is strictly voluntary and must not interfere with the delivery of services, in accordance with DepEd Order No. 9, s. 2005, titled *Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith*. Furthermore, no registration fees shall be collected from personnel for the sole purpose of attending this activity.

06/ROH5/ROH1



ORD-ISH01-2025-492

**PAMBANSANG SAMAHAN NG MGA PROPESYONAL AT MANANALIKSIK SA  
PILIPINAS**

Spring Heights II, Bagong Silangan, Quezon City

SEC Registration no. 2024080165322-00

[pambansangsamahan.pspci@gmail.com](mailto:pambansangsamahan.pspci@gmail.com)

(+63) 9560828058

April 21, 2025

**Dr. ALBERTO T. ESCOBARTE**  
**Regional Director**  
**Region IV-CALABARZON**

Dr. Escobarte:

**Re: REQUEST FOR ADVISORY ON THE 2nd INTERNATIONAL CONFERENCE ON  
EDUCATION 2025 and 3rd PSPPI INTERNATIONAL SEARCH FOR OUTSTANDING  
PROFESSIONALS**

Greetings of Peace!

The PAMBANSANG SAMAHAN NG MGA PROPESYONAL AT MANANALIKSIK SA  
PILIPINAS (PSPPI) is dedicated to fostering excellence among professionals and researchers  
throughout the Philippines.

In partnership with local and international institutions, PSPPI is currently accepting nominations  
for the 3<sup>rd</sup> PSPPI International Search for Outstanding Professionals on June 8, 2025 at RED  
HOTEL in Quezon City. The event will coincide with the 2nd International Conference on  
Education taking place on June 7-8, 2025.

This initiative aims to recognize exemplary professionals—including educators, public servants,  
entrepreneurs, and athletes—who have positively impacted their professions and communities. It  
aims to inspire a culture of excellence and passion for work, reflecting PSPPI's mission to elevate  
professional standards and encourage commitment to excellence within the community.

In line with this, the undersigned would like to seek an ADVISORY and/or INVITATION from  
your office for the dissemination of information concerning the event that will be hosted by our  
organization. All Details are available in the Facebook Page of Pambansang Samahan ng mga  
Propesyonal at Mananaliksik sa Pilipinas or may contact via email at  
[pambansangsamahan.pspci@gmail.com](mailto:pambansangsamahan.pspci@gmail.com) and mobile number at (+63) 9560828058. Participants  
may register on this link: <https://bit.ly/2025PSPPIConferenceAndAwards>

Thank you very much. Your response is very much appreciated.

Respectfully yours,

  
**WINNAFLOR G. GASPAR**  
Program Director





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**2<sup>ND</sup> INTERNATIONAL CONFERENCE ON EDUCATION**

Date: **June 7-8, 2025**

Venue: **RED HOTEL**

**Conference Registration Fee:**

- **Amount:** P8,000.00
- **Inclusions:**
  - Conference Kit
  - Certificates of Participation, Attendance, and Appearance
  - Membership Association fees, certificate, and ID
  - Meals for both conference days
- Register here: <https://bit.ly/2025PSPPIConferenceAndAwards>

**SEMINAR MATRIX**

	<b>DAY 1</b>	<b>DAY 2</b>
	<b>JUNE 7, 2025</b>	<b>JUNE 8, 2025</b>
<b>7:00-8:30</b>	<b>Registration / Attendance</b>	<b>Registration / Attendance</b>
<b>8:30-9:00</b>	<b>Opening Program and Orientation</b>	<b>Preliminaries</b>
<b>9:00 – 11:30</b>	<b>Session 1: 21<sup>st</sup> Century School Leadership and Management: Unlocking the Leadership Potentials</b>	<b>Session 4: New Trends in Teaching</b>
<b>11:30-12:00</b>	<b>Open Forum / Announcements</b>	<b>Open Forum / Announcements</b>
<b>12:00-1:00</b>	<b>LUNCH BREAK</b>	<b>LUNCH BREAK</b>
<b>1:00-3:00</b>	<b>Session 2: Metacognition as Classroom Teaching Strategy</b>	<b>Session 5: Digital Education on the 21<sup>st</sup> Century</b>
<b>3:00-3:30</b>	<b>Health Break</b>	<b>Health Break</b>
<b>3:30-4:30</b>	<b>Session 3: The Role of Research in Education</b>	<b>Workshop</b>
<b>4:30-5:00</b>	<b>Synthesis and Reminders</b>	
<b>5:00</b>		<b>3<sup>rd</sup> PSPPI International Search for Outstanding Professionals</b>

## 3rd PSPPI INTERNATIONAL SEARCH FOR OUTSTANDING PROFESSIONALS

Date: **June 8, 2025**  
Time: **5:00 PM**  
Venue: **RED HOTEL**

### Purpose:

This event aims to recognize and celebrate individuals who have made remarkable contributions in various fields. PSPPI encourages all professionals to refine their craft and cultivate a passion for their work.

### Mechanics and Criteria for the 3<sup>rd</sup> PSPPI International Search for OUTSTANDING PROFESSIONALS

#### Eligibility

- Open to professionals from various sectors, including educators, public servants, entrepreneurs, athletes, and others.
- Nominees must demonstrate exemplary performance and significant contributions to their fields and communities.

#### Nomination Process

1. **Deadline:** Nominations will be accepted until May 20, 2025.
2. **Nomination Fee:** **Free of charge.**
3. **Submission Method:** All nominations must be submitted through the official online platform by the deadline.

#### Required Documents:

1. **Comprehensive Curriculum Vitae:** Highlighting outstanding accomplishments.
2. **Supporting Certifications:** To validate documents and accomplishments

#### Attendance Requirement

- Nominees must attend the 2<sup>nd</sup> NATIONAL CONFERENCE ON EDUCATION on June 7-8, 2025, at RED HOTEL in Quezon City.

#### Evaluation Criteria:

*The judging panel will evaluate applications based on the following criteria:*

1. **Education (20%)**
  - PhD: 20 points
  - PhD-CAR: 18 points
  - MA: 17 points
  - MA-CAR: 16 points
  - Baccalaureate: 15 points
2. **Years in Service (15%)**
  - 10 years and above: 15 points
  - 8-9 years: 14 points
  - 6-7 years: 13 points
  - 4-5 years: 12 points
  - 3 years and below: 11 points
3. **Innovation/Projects/Research (15%)**
  - Within the community: 10 points
  - Outside the community: 15 points
4. **Speakership (10%)**
5. **Authorship (10%)**
  - Book: 10 points



- Research Journal: 10 points
- Article: 2 points per article
- 6. **Trainings (10%)**
- 7. **Community Service (20%)**

**Awards:**

- **Top 3 Highest Pointers:**
  - Plaque of Recognition
  - Medal
  - Certificate
  - Cash Prize
- **All Awardees will receive:**
  - Plaque of Recognition, a medal, and a certificate

*This framework ensures a thorough evaluation of nominees' achievements and contributions, celebrating excellence across various fields. We look forward to your participation!*