





21 January 2025

Regional Memorandum

No. 57 s. 2025

SUBMISSION OF QUARTERLY ACCOMPLISHMENT REPORT OF PROGRAM IMPLEMENTATION AND PERFORMANCE ASSESSMENT (PIRPA) FOR FISCAL YEAR 2025

To **Schools Division Superintendents**

- 1. Pursuant to DepEd Order No. 11, s. 2021 "Guidelines on the Operationalization of the Program Management Information System (PMIS) the Central Office (CO), Regional Office (RO), and Schools Division Offices (SDOs) shall use this system in order to:
 - a.) support the effective and efficient management of plans and programs;
 - b.) increase transparency of plans and programs in all levels of governance;
 - c.) provide a platform that encourages a more careful and systematic preparation of plans and utilization of budget;
 - d.) aid in policy formulation and decision-making; and
 - e.) enforce planning and implementation standards.
- 2. The Regional Office (RO) and Schools Division Offices (SDO) shall ensure that all Programs, Activities, and Projects (PAPs) set contribute to the achievement of targets of the organization. This shall be done through the conduct of the Quarterly Program Implementation Review and Performance Assessment (PIRPA) and regular submission of report after the end of each quarter.
- 3. Anent to this, all Schools Division Offices are hereby directed to submit their quarterly accomplished report to this Office on the following scheduled dates:

FY 2025 Reports	Due dates of Submission
1st Quarter PIRPA	April 9, 2025
2 nd Quarter PIRPA	July 17, 2025





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3 rd Quarter PIRPA	October 13, 2025
4 th Quarter PIRPA	December 15, 2025

- 3. The report shall be accomplished through the collaboration of SDO PIRPA Focal Person and SDO PMIS Focal Person in coordination with the Budget Officer and other concerned program focal persons.
- 4. For easy access, tracking, and submission of quarterly report, please access the link to be provided on or before the deadline set for each quarter.
- 5. For queries and other related concerns, please contact Ms. Buenalyn M. Manuel (02)8682-2114 Local 450.
- 6. Immediate and widest dissemination of this memorandum is desired.

ATTY. ALBERTO T. ESCOBARTE, CESO II

M Regional Director 🔑

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