



Republic of the Philippines

Department of Education REGION IV-A CALABARZON



23 October 2024

Regional Memorandum No. 798, S. 2024

ADDENDUM TO RM NO. 697, S. 2024 RE: EDUCATIONAL PARTNERSHIP SUMMIT: PROMOTING SCHOOL SPORTS FOR MENTAL HEALTH PROGRAM

To Schools Division Superintendents

- 1. Relative to Regional Memorandum No. 697, s. 2024, dated September 13, 2024, this office through the Education Support Services Division hereby announces the schedule of the online solidarity meeting of all committee members attached in enclosure No.1 as a preparation for the abovementioned event. LGUs and Inter-Agency Partners- Participants are now added, as follows:
 - a. Hon. Lota L. Manalo- LGU Lobo, Batangas
 - b. Hon. Gerville A. Reyes-Luistro-Batangas 2nd Congressional District
 - c. China Bank
 - d. National Grid Corporation of the Philippines
 - e. Department of Public Works and Highway
 - f. National Sports Association
- 2. The mechanics in the youth poster-making are contained in enclosure No. 2, and the parent permit is in enclosure No. 3.
- 3. It is recommended that TWGs and other participants who will serve on Day 0 be allowed to avail service credits or Compensatory Time Off (CTO), whichever is applicable, subject to DepEd existing rules and regulations.
- 4. For queries or concerns, kindly contact ESSD via email at essd.calabarzon@deped.gov.ph or (02) 8682-2114 local 430.
- 5. Immediate and widest dissemination of this Memorandum is earnestly desired.

ATTY. ALBERTO T. ESCOBARTE, CESO II

Regional Director

03/ROE3

Education Partnership Summit: Promoting Schools Sports FOR Mental Health Program







Address: Gate 2, Karangalan Village, Cainta, Rizal Telephone No.: 02-8682-2114

Email Address: region4a@deped.gov.ph Website: depedcalabarzon.



Enclosure 1

Expected Schedule of Preparation

| Date | Activity | Participants Involved | Platform |
|-------------------|---|--|---------------------------|
| November 7, 2024 | Committee Members Meeting | Top Management ESSD Staff All Committee Members/Officials Division Partnership Focal Persons- SEPS or EPS-II YFD Coordinators PDO -1 Division Sports | Google Meet |
| November 11, 2024 | Start of the After-Class Preparation of the Stage Decoration | Officers Officers Stage Decoration Committee | Face to face |
| December 15, 2024 | Installation of Stage Decoration Materials | | |
| November 11, 2024 | Preparation of Registration and attendance Sheets (Digital and Hard Copies) | Registration and Attendance Committee | Word, PDF, Google Form |
| November 25, 2024 | Start of advocacy Campaign on the Event | Committee on Program, Advocacy Campaign and Invitation | Digital Social Media |
| November 29, 2024 | Final Orientation | All concerned | Google Meet Link-TBN |

Enclosure No. 2

YOUTH MENTAL HEALTH POSTER-MAKING MECHANICS

1. Background

In promoting School Sports for Mental Health Program, the Education Support Services Division through Partnership and Linkages, Youth Formation Division, and Region IV-A Sports Officers are conducting a Poster- Making Activity.

The objective of the activity is typically to promote awareness of the benefits of sports for mental health programs. This is also to comply with the OM- OUOPS-10-1973, considering the implementation of after-school sports programs for all learners who are interested in learning and engaging in the different sports events and enjoy the benefits of sports as an intervention in the DepEd mental health program.

2. Participants

The activity is open to all Grades 9, 10, and 11 students enrolled in any DepEd duly recognized public and private schools. There shall be one YFD Chaperone **PER ONE DIVISION** participant of the poster-making activity.

3. Scope / Theme

The work of art should portray the benefits of sports for mental health. and should be in line with the theme: **Promoting Schools Sports for Mental Health Program.**

4. Specification

Please take note of the following requirements to ensure that the artwork satisfies the specifications of the activity.

- 4.1 The poster should be on a 15" x 20" illustration board.
- 4.2 Participants may use any medium of his/her choice, (e.g. oil paste, crayon, and watercolor)
- 4.3 The poster must be described in one or two sentences.

 The description must be handwritten on a ½ A4 bond paper and posted at the back of the artwork with the following information
 - 4.3.1 Name of Learner
 - 4.3.2 Contact Number
 - 4.3.3 School/Division
 - 4.3.4 Division
 - 4.3.5 Name of Chaperone

5. Criteria

| 5.1 Adherence to the Scope and Objective | 25% |
|--|-------|
| 5.2 Creativity and Originality | 30% |
| 5.3 Composition | 25% |
| 5.4 Visual Impact | 20% |
| Total | 100 % |

6. Uploading on the Official Facebook Page

All artworks are requested to be uploaded by the chaperone together with the student artist's name, school, and division on the official Facebook page of their respective division.

7. Recognition and Awards

Selection of the top ten (10) artworks that achieve the highest score shall be considered the **Ten Best Youth Schools Sports for Mental Program.** The recognition is expected to be awarded during the next Youth Formators activity.

8. Exhibit of Art works

Finished artwork shall be displayed in the working area and the student artist must be ready to describe the artwork in case of questions from visitors and other audiences.

9. Copyright

The organizer has the right to publish and own the submitted artwork.

10. Submission of Artworks

10.1 The submission of the finished artworks will be one hour before the end of the program and shall be submitted to Education Support Services Division of DepEd Region IV-A.

Attention: Ramil G. Ginete ESSD-PDO-IV

10.2 Each entry must be accompanied by the following requirement:

A certification from the school principal that the student artist is enrolled in the current School Year 2023-2024.

Scanned images of student ID, Principal's ID, and accomplished entry form.

Enclosure No. 3.

Parental Consent and Waiver Form

| Ι, | |
|----|--|
| | ardian of hereby |
| | knowledge and I have been informed of the details of the aduct of the face-to-face event titled "Educational |
| | rtnership Summit: Promoting School Sports for Mental |
| | alth Program" a Special Program and Project initiative, will |
| be | held on December 16, 2024 at |
| 50 | buo. |
| he | reby state /declare that |
| | |
| 1. | I give full consent to my child/ward |
| | to participate in the |
| | poster-making activity, an initiative to be conducted by |
| | the Education Support and Services Division of DepEd |
| | Region IV-A CALABARZON on December 16, 2024 at |
| | · |
| 2. | I acknowledge that I have been informed of the details of |
| • | the conduct of the poster-making activity. |
| 3. | I acknowledge that my child's participation in this activity |
| | is completely voluntary and that she/he may decline to |
| 1 | participate at any time for any reason. |
| 4. | To the best of my knowledge, my child/ ward is in good physical condition and she/he does not have any |
| | symptoms or communicable disease. |
| 5. | I give full permission to any recording, or picture taken of |
| 0. | my child/ward during the conduct of the poster-making |
| | activity and to use for documentation of my child's images, |
| | contributions, or performance in any publication created |
| | by or for the ESSD and to release DepEd materials under |
| | the provisions of Ra 10173 otherwise known as the Data |
| | Privacy Act of 2012. |
| 6. | 그래요 이렇게 하면 하면 하면 하면 하면 살아가 하는 그렇게 하면 그렇게 하면 하는 그래요 하는 사람이 되었다. |
| | waive, release, and discharge any claims, causes of |
| | actions, damages, and rights, against DepEd relative to the |
| | conduct of the activity. |
| 7. | With full understanding, I hereby freely and voluntarily |
| | give my consent to my child/ward's participation in the |
| | activity. I also attest that I had sought the views of my |
| | child/ward and she/he is willing to participate in the |
| _ | activity. |
| 8. | By signing below, I acknowledge and represent that I have |
| | read this document, taken time to understand it, and |
| | eventually signed it voluntarily as my free act and deed. |
| | Signed thisday of, 2024 at |
| | Philippines. |
| | , i imipplies. |
| | |
| | |
| | Signature Over Printed Name Date/ Mobile Number |
| | Parents/ Guardian |
| | |
| | |
| | Signature Over Printed Name Date/ Mobile Number |
| | Student/ Ward |
| | |