

Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON

03 October 2024

**Regional Memorandum**  
No. 722 s. 2024

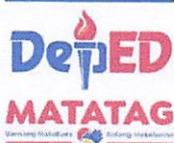
**UPDATING OF DATA ON THE SPECIAL PROGRAM  
IN JOURNALISM (SPJ) AND SPECIAL PROGRAM  
IN FOREIGN LANGUAGE (SPFL)**

To **Schools Division Superintendents**

1. In the effort to facilitate and monitor the implementation of the **Special Program in Journalism (SPJ)** and **Special Program in Foreign Language (SPFL)** in the Region, this Office, through the Curriculum and Learning Management Division (CLMD), directs submission of the necessary consolidated data until October 16, 2024 at 05:00PM.
2. The updating of data aims to ensure the efficient implementation of SPJ and SPFL.
3. Enclosures 1 and 2 present the official templates titled "SPJ Data for School Year 2024-2025" and "SPFL Data for School Year 2024-2025", respectively. The templates are available for download via this link: <http://tiny.cc/SPJSPFL4AUpdatingTemplate>.
4. Please submit the duly accomplished document in both .doc/.docx and Portable Document Format (PDF) formats through this link: <http://tiny.cc/SPJSPFL4AUpdatingSubmit>.
5. For questions and clarifications, you may contact Eugene Ray F. Santos, Education Program Supervisor in-charge of SPJ; Hazel Angelyn E. Tesoro, Education Program Supervisor in-charge of SPFL; and Viernalyn M. Nama, CLMD Chief Education Supervisor at (02) 647-7487 loc. 420.
6. Immediate dissemination of this Memorandum is desired.

*[Signature]*  
**ATTY. ALBERTO T. ESCOBARTE, CESO II**  
Regional Director

02/ROC10



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**Department of Education**  
REGION IV-A CALABARZON

Enclosure 1. SPJ Data for School Year 2024-2025

Schools Division Office: \_\_\_\_\_

EPS In-Charge/Focal Person: \_\_\_\_\_

No.	Program	Name of School <i>(Please write in full. Do not abbreviate)</i>	Complete Address of School	DepEd Email & Contact Number	Classification <i>(School Initiative/ SDO Recognized/ RO-CO Recognized)</i>	Grade Level	No. of Teachers			No. of Learners		
							Male	Female	Total	Male	Female	Total
	SPJ					4						
						5						
						6						
						7						
						8						
						9						
						10						

\*Note: Please add rows when needed.

Prepared:

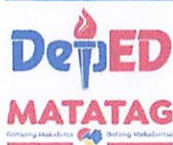
Checked:

Approved:

Education Program Supervisor  
In-Charge/Focal Person

Chief Education Supervisor  
Curriculum Implementation Division

Schools Division Superintendent



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Enclosure 2. SPFL Data for School Year 2024-2025

Schools Division Office: \_\_\_\_\_

EPS In-Charge/Focal Person: \_\_\_\_\_

No.	Program	Name of School <i>(Please write in full. Do not abbreviate)</i>	Complete Address of School	DepEd Email & Contact Number	Classification <i>(School Initiative/ SDO Recognized/ RO-CO Recognized)</i>	Grade Level	No. of Teachers			No. of Learners		
							Male	Female	Total	Male	Female	Total
	SPFL <i>(Please specify foreign language: _____)</i>					7						
8												
9												
10												

Prepared:

Checked:

Approved:

\_\_\_\_\_  
 Education Program Supervisor  
 In-Charge/Focal Person

\_\_\_\_\_  
 Chief Education Supervisor  
 Curriculum Implementation Division

\_\_\_\_\_  
 Schools Division Superintendent



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