





Department of Education **REGION IV-A CALABARZON** 

30 September 2024

## Regional Memorandum

No.699 s.2024

## ANNOUNCEMENT OF VACANCIES FOR ACCOUNTANTS I, DRAFTSMAN II, ADMINISTRATIVE AIDE VI AND ADMINISTRATIVE AIDE IV POSITIONS

Regional Office Officials and Employees To Schools Division Superintendents All Others Concerned

1. This is to announce vacancies in the Regional Office for positions listed below. All qualified applicants are welcome to apply regardless of age, gender, civil status, disability, religion, ethnicity, social status, income, class or political affiliation.

| Position                                 | DBM<br>Plantilla<br>Item No.            | Salary<br>Grade | Monthly<br>Salary<br>(NBC 594) | No. of<br>Position<br>/s | Place of<br>Assignment   |
|--|---|-----------------|--------------------------------|--------------------------|--|
| Accountant I                             | OSEC-<br>DECSB-A1-<br>270005-2015       | 12              | P30,705.00                     | 2                        | DepEd Region<br>IV-A<br>CALABARZON,<br>Gate 2                          |
|  | OSEC-<br>DECSB-A1-<br>270006-2015       |                 |                                |                          | Karangalan<br>Village,<br>Cainta, Rizal                                |
| Draftsman II                             | OSEC-<br>DECSB-<br>DFM2-<br>270008-2015 | 8               | P20,534.00                     | 1                        | DepEd Region IV-A CALABARZON, Gate 2 Karangalan Village, Cainta, Rizal |
| Administrative<br>Aide VI (Clerk<br>III) | OSEC-<br>DECSB-<br>ADA6-<br>270263-2004 | 6               | P18,255.00                     | 1                        | DepEd Region IV-A CALABARZON, Gate 2 Karangalan Village, Cainta, Rizal |



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Website: depedcalabarzon.ph



| Administrative | OSEC-       | 4 | P16,209.00 | 1 | DepEd Region  |
|----------------|-------------|---|------------|---|---------------|
| Aide IV (Clerk | DECSB-      |   |            |   | IV-A          |
| II)            | ADA4-       |   |            |   | CALABARZON,   |
| '              | 270536-2004 |   |            |   | Gate 2        |
|                |             |   |            |   | Karangalan    |
|                |             |   | 1          |   | Village,      |
|                |             |   |            |   | Cainta, Rizal |

# 2. The Qualification Standards (QS) of said positions are as follows:

| Position                                 | Education  | Training                           | Experience                          | Eligibility  |
|--|--|------------------------------------|-------------------------------------|--|
| Accountant I                             | Bachelor's degree in Commerce/ Business Administration major in Accounting                             | None<br>required                   | None<br>required                    | RA 1080 (CPA)  |
| Draftsman II                             | Completion of 2 years studies in College or High School graduate with relevant vocational/trade course | 4 hours of<br>relevant<br>training | 1 year of<br>relevant<br>experience | Draftsman (MC<br>11, s 1996, Cat.<br>II), Career Service<br>(SubProfessional)/<br>First Level<br>Eligibility |
| Administrative<br>Aide VI (Clerk<br>III) | Completion of 2<br>years studies in<br>College   | None<br>required                   | None<br>required                    | Career Service<br>(SubProfessional)/<br>First Level<br>Eligibility   |
| Administrative<br>Aide IV (Clerk<br>II)  | Completion of 2<br>years studies in<br>College   | None<br>required                   | None<br>required                    | Career Service<br>(SubProfessional)/<br>First Level<br>Eligibility   |

# 3. Below are the duties and responsibilities of the abovementioned positions:

| Position/Division                    | KRAs/Duties and Responsibilities   |  |  |  |
|--------------------------------------|--|--|--|--|
| Accountant I (2 positions)/          | Financial Records and Reports  |  |  |  |
| Finance Division -Accounting Section | <ul> <li>Prepares periodic Financial         Statements and other related         reports in accordance with         accounting and auditing rules and         regulations.</li> <li>Checks the accuracy, validity and         appropriateness of income and         expenditure transactions.</li> <li>Supervises and monitors the         maintenance of journals, general         ledgers, subsidiary ledgers and         related account schedules.</li> <li>Monitors the safekeeping of         accounting records, documents,         correspondences and reports, and         ensures maximum security and</li> </ul> |  |  |  |

systematic compilation of various accounting information. Coordinates with Budget Division/Unit in the determination and verification of existence of Accounts Payable/unpaid obligations. Assists higher level Accountants in the analysis, verification and consolidation of field offices' reports. • Reviews the financial statements and related schedules. Draftsman II/Education **Drawings and Blueprints Support Services Division** Prepare drawings and blueprints of (ESSD) educational facilities to be constructed, repaired or renovated to guide construction work. **Physical Facilities Cost Estimates** Prepare cost estimates of educational physical facilities to guide resource allocation and procurement. Assist in gathering data and providing support documents to validate local costing of submitted bid documents on physical facilities. Administrative Aide VI (Clerk Scheduling of Administrative III)/Administrative Services **Division Activities Division-Personnel Section** Schedules/calendars Administrative Division activities such as training and workshops, meetings/appointments of the Chief with other offices and with staff, by calendaring, following up and confirming attendance to meetings for efficient coordination and utilization of personnel time. Record Management Receives, records and routes documents addressed to the Administrative Division by logging and attaching a routing slip before forwarding to the appropriate person to be able to track and account for location and status of documents. Maintains a filing system that makes records and documents retrievable and accessible while ensuring the safety and security of

files.

 Documents proceedings and agreements of meetings as assigned by the Chief, distributes copies of the minutes to concerned parties as well as files a copy for future reference.

### **Administrative Support**

- Prepares or encodes into electronic format word documents and other presentation materials.
- Provides assistance and administrative support to training and conferences as assigned.
- Coordinates preparation of documents needed in the operations of Administrative Division.
- Ensure security of office equipment and availability of office supplies.

#### Secretariat/Frontline

- Travel bookings made
- Appointment, venue, meals arranged
- Received/routed calls
- Visitors responded to
- Follow through on inquiries

# Administrative Aide IV (Clerk II)/Administrative Services Division-Asset Management Section

### Supplies and Material

- Receive and record supplies, materials and equipment upon delivery, in order to document availability of the item for effective monitoring and supply management.
- Organize and maintain orderliness of the supplies and materials in the stockroom by systematizing storage, regularly cleaning and sanitizing to ensure easy identification, access and preservation and safety of material resources.
- Prepare supplies and materials for issuance by the Supply Officer to requesting units.
- Consolidate records on received and issued supplies and materials and prepare report on monthly balances.

### **Properties and Equipment**

 Help the Supply Officer in maintaining an updated inventory of properties (e.g. furniture and fixtures, vehicles) and equipment

- (computers, printers) by following the prescribed process and pertinent laws, rules, and regulations to maintain accountability and inclusion in the books of accounts.
- Determine serviceable properties and equipment requiring maintenance and repair in order take appropriate action to extend its utilization.
- Maintain accurate, complete files of contracts, Purchase Orders, Vouchers with complete supporting papers for ready reference.
- Help the Supply Officer to classify, re-group, and store for inspection (with labels) properties, equipment and waste materials in order to prepare a list of materials recommended for transfer or disposal.
- Help the Supply Officer in the segregation of waste materials, unserviceable properties ready for condemnation or transfer in accordance with COA rules and regulations.
- 4. Interested qualified applicants are required to register via <a href="https://career.depedcalabarzon.ph">https://career.depedcalabarzon.ph</a> by selecting the position being applied for, and upload the scanned documents in PDF file arranged as follows:
  - a. Letter of intent addressed to the Regional Director. Please include the position and its item number with corresponding Functional Division/Section/Unit;
  - b. Duly accomplished Personal Data Sheet (PDS) and Work Experience Sheet with recent passport-sized picture (CS Form No. 212, Revised 2017) which can be downloaded at www.csc.gov.ph;
  - c. Photocopy of valid and updated PRC License/ID, if applicable;
  - d. Photocopy of Certificate of Eligibility/Rating, if applicable;
  - e. Photocopy of scholastic/academic record such as but not limited to Transcript of Records (TOR) and Diploma, including completion of graduate and post-graduate units/degrees, if applicable;
  - f. Photocopy of Certificate/s of Training attended;
  - g. Photocopy of Certificate of Employment, Contract of Service, or duly signed Service Record, whichever is/are applicable;
  - h. Photocopy of latest appointment, if applicable;
  - Photocopy of the Performance Rating in the last rating period(s) covering one (1) year performance in the current/latest position prior to the deadline of submission, if applicable;
  - j. Checklist of Requirements and Omnibus Sworn Statement on the Certification on the Authenticity and Veracity (CAV) of the documents

- submitted and Data Privacy Consent Form pursuant to RA No. 10173 (Data Privacy Act of 2012), using the form (Annex C) of DepEd Order No. 007, s. 2023, notarized by authorized official; and
- k. Means of Verification (MOVs) showing Outstanding Accomplishments, Application of Education, and Application of Learning and Development reckoned from the date of last issuance of appointment.
- 5. Applicants who failed to submit complete mandatory requirements (Items 4.a to 4.j) on the set deadline shall not be included in the pool of official applicants. However, non-submission of the additional documentary requirements or those that may be required by the HRMPSB (Item 4.k) shall not warrant exclusion from the pool of official applicants.
- 6. Enclosures No. 4 (pages 1-18) Criteria and Point System for Hiring and Promotion to Related-Teaching Positions, and No. 5 (pages 1-18) Criteria and Point System for Hiring and Promotion to Non-Teaching Positions of DepEd Order 7, s. 2023 shall be used in the evaluation of documents for said positions.
- 7. Applicants must ensure that their documents are complete, and accurate.
- 8. Application documents shall be accepted until October 14, 2024. Only complete application documents submitted until the set deadline shall be entertained. Late documents shall not be accepted. Applicants are advised to use google account as email address.
- 9. Attached hereto are the Assessment Plan and the Checklist of Requirements for information and reference.

10. Wide and immediate dissemination of this Memorandum is desired.

ATTY. ALBERTO T. ESCOBARTE, CESO II

Regional Director

Incls.: As stated



(Inclosures to Regional Memorandum dated September 30, 2024)

### **ASSESSMENT PLAN**

**Accountant I** 

Plantilla Item No.: OSEC-DECSB-A1-270005-2015

Plantilla Item No.: OSEC-DECSB-A1-270006-2015

**Draftsman II** 

Plantilla Item No.: OSEC-DECSB-DFM2-270008-2015

**Administrative Aide VI** 

Plantilla Item No.: OSEC-DECSB-ADA6-270263-2004

**Administrative Aide IV** 

Plantilla Item No.: OSEC-DECSB-ADA4-270536-2004

| ACTIVITIES   | RESPONSIBLE                                  | INDICATIVE<br>SCHEDULE                           | NO. OF<br>WORKING DAYS |
|--|--|--|------------------------|
| Publication/Posting Period   | HRMO   | September 30-<br>October 14, 2024                | n/a                    |
| Last day of receiving of application   | Secretariat                                  | October 14, 2024<br>(Monday)                     | n/a                    |
| Initial assessment/screening of applications   | AO IV  | October 15-18, 2024<br>(Tue-Fri)                 | 4                      |
| Submission of Shortlist of qualified applicants to the HRMPSB  | AO IV  | October 21, 2024<br>(Monday)                     | 1                      |
| Preliminary Meeting with the HRMPSB (pre-evaluation of documents)  | HRMPSB/AO IV/<br>Secretariat                 | October 22-24, 2024<br>(Tue-Wed)                 | 3                      |
| HRMPSB Meeting with the qualified applicants (validation of documents, and interview of qualified applicants/open ranking) | HRMPSB/AO<br>IV/Secretariat                  | October 25&28, 2024<br>(Thurs & Mon)             | 2                      |
| Conduct of the Written examination and Skills or Work Sample Test  | HRMPSB/AO<br>IV/Secretariat                  | October 25&28, 2024<br>(Thurs & Mon)             |                        |
| Check the Written examination and Skills or Work Sample Test   | HRMPSB/End-<br>user (Chief)                  | October 29-30, 2024<br>(Tue-Wed)                 | 2                      |
| HRMPSB deliberation and preparation of Comparative Assessment Result (CAR)   | HRMPSB/AO<br>IV/Secretariat                  | October 31 &<br>November 4, 2024<br>(Thurs &Mon) | 2                      |
| Route the CAR to the HRMPSB for signature  | HRMPSB/AO IV/Secretariat                     | November 5-6, 2024<br>(Tue-Wed)                  | 2                      |
| Submission of the final CAR to the Office of the Regional Director, and requesting instruction                             | AO IV  | November 7, 2024<br>(Thurs)                      | 1                      |
| Conduct of Background<br>Investigation (BI)  | Upon the request of the Appointing Authority |  | 2                      |

| Email signed CAR to applicants for information and acknowledgment   | AO IV             | November 12, 2024<br>(Tuesday)     | 1 |
|---|-------------------|------------------------------------|---|
| Prepare notification letter to<br>the successful candidate for<br>the compliance/submission<br>of requirements for<br>appointment | AO IV             | November 13, 2024<br>(Wednesday)   | 1 |
| Forward to the Office of the ARD/RD the notification letter for initial/signature   | Personnel Section | November 14-15,2024<br>(Thurs-Fri) | 2 |
| Email to the successful candidate the signed notification letter for the compliance of requirements, and acknowledge the same     | AO IV             | November 18, 2024<br>(Wednesday)   | 1 |

Total 24

### CHECKLIST OF REQUIREMENTS

|          | Name of Applicant: App   | lication Code:                      |                                       |                                   |
|----------|--|-------------------------------------|---------------------------------------|-----------------------------------|
|          | Position Applied For:Office of the Position Applied For:   |                                     |                                       |                                   |
|          | Office of the Position Applied For:  | <del></del>                         |                                       |                                   |
|          | Contact Number:Religion:   |                                     |                                       |                                   |
|          | Ethnicity:   |                                     |                                       |                                   |
|          | Person with Disability: Yes ( ) No ( )   |                                     |                                       |                                   |
|          | Solo Parent: Yes ( ) No ( )  |                                     |                                       |                                   |
|          |  | Status of                           | l .                                   | 'erification                      |
|          | Do to Do to the control of the contr | Submission                          | (To befilled out by the               | ne HRMO/ HR Office/sub-committee) |
|          | Basic Documentary Requirement  | (To be filled-out by the applicant: | Status of                             |                                   |
| 1        |  | Check if submitted)                 | Submission                            | Remarks                           |
| <u> </u> | I otton of intent addressed to the Davison Diverton Diverton Diverton  |                                     | (Check if complied)                   |                                   |
| a.       | Letter of intent addressed to the Regional Director. Please include the position and its item number with corresponding  |                                     |                                       |                                   |
|          | Functional Division/Section/Unit   |                                     |                                       |                                   |
| b.       | Omnibus Sworn Statement and Certification/Waiver pursuant  |                                     |                                       |                                   |
|          | to Data Privacy Act  |                                     | <u> </u>                              |                                   |
| C.       | Fully accomplished Personal Data Sheet (PDS) and Work  |                                     |                                       |                                   |
| ł        | Experience Sheet with recent passport-sized picture (CS Form No. 212, Revised 2017) which can be downloaded at   |                                     |                                       |                                   |
|          | www.csc.gov.ph   |                                     |                                       |                                   |
| d.       | Photocopy of authenticated CSC Certification of Eligibility (for   |                                     |                                       |                                   |
|          | Career Service Professional or Sub-Professional)/Photocopy of the  |                                     |                                       |                                   |
| L        | updated PRC ID License (must be certified true copy by the PRC)  |                                     | <del>  </del>                         |                                   |
| e.       | Detailed IPCRF (duly signed) – for 3 consecutive years, if   |                                     |                                       |                                   |
| <u> </u> | applicable   |                                     |                                       |                                   |
| f.       | Updated Service Record signed by authorized official, if applicable  |                                     |                                       |                                   |
| g.       | Certificate of Employment with brief description of duties and   |                                     | 1                                     |                                   |
|          | responsibilities, and performance rating/s for applicant from the private company and those on a Job Order or Contract-of-Service  |                                     |                                       |                                   |
| }        | status   |                                     | 1                                     |                                   |
| h.       | Photocopy of last appointment, if applicable   | _                                   |                                       |                                   |
| i.       | Photocopy of authenticated Transcript of Records including   |                                     |                                       |                                   |
|          | graduate/post-graduate and/or authenticated Certification on   |                                     |                                       |                                   |
| <u> </u> | CAR by the School Registrar or School Authorized Official  |                                     |                                       |                                   |
| j.       | Copy of Certificates of Training attended (must be relevant to the position being applied for, and not credited during the   |                                     |                                       |                                   |
|          | last promotion)  |                                     | 1                                     |                                   |
| k.       | Means of Verification (MOVs) showing Outstanding   |                                     |                                       |                                   |
|          | Accomplishment, Application of Education, and Application of   |                                     |                                       |                                   |
| 1        | Learning and Development reckoned from the date of the last  |                                     |                                       |                                   |
|          | issuance of appointment  |                                     | 1                                     |                                   |
| Atte     | sted:  |                                     |                                       |                                   |
| 71666    | steu.  |                                     |                                       |                                   |
|          |  |                                     |                                       |                                   |
|          | Human Resource Management Officer  |                                     |                                       |                                   |
|          | Human Resource Management Officer  |                                     |                                       |                                   |
|          | OMNIBUS SWO  | ORN STATEMENT                       |                                       |                                   |
|          |  |                                     |                                       |                                   |
|          | CERTIFICATION OF AUTHENTICITY AND VERACITY   |                                     |                                       |                                   |
|          | I hereby certify that all information above are true and correct, and  | d of my personal kno                | wledge and belief, ar                 | nd the documents submitted        |
|          | herewith are original and/or certified true copies thereof.  |                                     |                                       |                                   |
|          |  |                                     |                                       |                                   |
|          | DATA PRIVACY CONTENT   |                                     |                                       |                                   |
|          | I hereby grant the Department of Education the right to collect  | and process my pers                 | ional information as                  | stated above, for purposes        |
|          | relevant to the recruitment, selection, and placement of personn rules, and regulations being implemented by the Civil Service Cou   |                                     | and for purposes o                    | r compnance with the laws         |
|          | rules, and regulations being implemented by the civil betwee to  |                                     |                                       |                                   |
|          |  |                                     |                                       |                                   |
|          |  |                                     | •                                     |                                   |
|          |  |                                     | Name and                              | l Signature of Applicant          |
|          | Subscribed and sworn to before me thisday of   | 1100                                | •                                     |                                   |
|          | babseribed and sworn to before the disday of   | yea                                 |                                       |                                   |
|          |  |                                     |                                       |                                   |
|          |  |                                     | · · · · · · · · · · · · · · · · · · · |                                   |
|          |  |                                     | Person                                | Administering Oath                |

In consonance with Republic Act No. 8792 or the "Electronic Commerce Act of 2000", (e)lectronic documents shall have the legal effect, validity or enforceability as any other document or legal writing and a) (w)here the law requires a document to be in writing, that requirement is met by an electronic document if the said electronic document maintains its integrity and reliability and can be authenticated so as to be usable for subsequent reference.