





16 October 2024

Regional Memorandum No. 755 s. 2024

SUBMISSION OF QUARTERLY ACCOMPLISHMENT REPORT OF PROGRAM IMPLEMENTATION AND PERFORMANCE ASSESSMENT (PIRPA) FOR FISCAL YEAR 2024

To Schools Division Superintendents

- 1. Pursuant to DepEd Order No. 11, s. 2021 "Guidelines on the Operationalization of the Program Management Information System (PMIS) the Central Office (CO), Regional Office (RO), and Schools Division Offices (SDOs) shall use this system in order to support the effective and efficient management of plans and programs; increase transparency of plans and programs in all levels of governance; provide a platform that encourages a more careful and systematic preparation of plans and utilization of budget; aid in policy formulation and decision making; and enforce planning and implementation standards.
- 2. The Regional Office (RO) and Schools Division Offices (SDO) shall ensure that all Programs, Activities, and Projects (PAPs) set has a contribution in leading to achieve the set targets of the organization. This shall be done through the conduct of the Quarterly Program Implementation Review and Performance Assessment (PIRPA) and regular submission of report after the end of each quarter.
- 3. Anent to this, all school's division offices are hereby directed to submit their quarterly accomplished report to this Office on the following scheduled dates:

FY 2024 Reports	Due dates of Submission
1st Quarter PIRPA	April 15, 2024
2 nd Quarter PIRPA	July 15, 2024
3 rd Quarter PIRPA	October 15, 2024
4th Quarter PIRPA	January 15, 2025







Address: Gate 2, Karangalan Village, Cainta, Rizal

Telephone No.: 02-8682-2114

Email Address: region4a@deped.gov.ph

Website: depedcalabarzon.ph



- 4. The report shall be accomplished through the collaboration of SDO PIRPA Focal Person and SDO PMIS Focal Person in coordination with the Budget Officer and other concerned program focal persons.
- 5. For easy access, tracking, and submission of quarterly report you can access this link https://tinyurl.com/IVA-Quarterly-PIRPA on or before the deadline set for each quarter.
- 6. For queries and other related concerns, please contact Ms. Buenalyn M. Manuel (02)8682-2114 Local 450.
- 7. Immediate and widest dissemination of this memorandum is desired.

ATTY. ALBERTO T. ESCOBARTE, CESO II

Regional Director

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