



Republic of the Philippines  
**Department of Education**  
 REGION IV-A CALABARZON

**REQUEST FOR QUOTATION**

The **Department of Education Region IV-A (CALABARZON)** through its **Bids and Awards Committee**, intends to procure **“LEASE OF VENUE WITH FOOD AND ACCOMMODATION FOR THE EDUCATION BOOTCAMP SERIES ON MAY 10-11, 2024, JULY 1-3, 2024 AND JULY 4-6, 2024”** in accordance with Section 53.10 (Lease of Venue) of the 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184.

The Approved Budget for the Contract (ABC) are as follows:

LOT NO.	DESCRIPTION	APPROVED BUDGET FOR THE CONTRACT (ABC)
I	LEASE OF VENUE WITH FOOD AND ACCOMMODATION	Php278,000.00
II	LEASE OF VENUE WITH FOOD AND ACCOMMODATION	Php498,000.00
III	LEASE OF VENUE WITH FOOD AND ACCOMMODATION	Php762,000.00

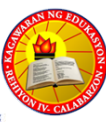
**INTERESTED SERVICE PROVIDERS MAY SUBMIT A QUOTATION IN ANY OF THE ABOVE ENUMERATED LOTS AND EVALUATION, INCLUDING AWARD OF CONTRACT, WILL BE UNDERTAKEN ON A PER LOT BASIS.**

Please quote your **Best Offer** for the item/s described herein, **subject to the Terms and Conditions** provided at the bottom/last page of this Request for Quotation (RFQ). Submit your proposal/quotation duly signed by your authorized representative **not later than APRIL 17, 2024 at 9:00 A.M.** at the BAC Secretariat, DepEd Region IV-A CALABARZON, Gate 2 Karangalan Village, Cainta, Rizal. **Quotations may also be submitted through facsimile or email at the address and contact numbers indicated below.**

A copy of your 2024 **Business/Mayor’s Permit, PhilGEPS Registration Number and Latest Income/Business Tax Return and DOT Certificate** are required to be submitted along with your signed quotation/proposal. A valid Certificate of PhilGEPS Registration (Platinum Membership) may be submitted in lieu of the Business/Mayor’s Permit.

Moreover, a **Notarized Omnibus Sworn Statement (GPPB-prescribed forms)** will also be required to be submitted prior to award.

08F/ROA/MDG



Address: Gate 2, Karangalan Village, Cainta, Rizal  
 Telephone No.: 02-8682-2114  
 Email Address: region4a@deped.gov.ph  
 Website: depedcalabarzon.ph




Doc. Ref. Code	RO-ASD-F119	Rev	00
Effectivity	11.06.23	Page	1 of 9



Certificate No. PHP QMS 22 93 0085

For any clarification, you may contact us at telephone no. **(02) 8682-2114** or by email at **bac.calabarzon@deped.gov.ph**.



**LOIDA N. NIDEA**  
BAC Chairperson

**Date:** \_\_\_\_\_

<b>Name of Company:</b>	
<b>Address:</b>	
<b>Name of Store/Shop (if applicable):</b>	
<b>TIN:</b>	
<b>PhilGEPS Registration Number:</b>	

**INSTRUCTIONS:**

- (1) Accomplish this RFQ correctly, accurately and completely.
- (2) Do not alter the contents of this form in any way.
- (3) All technical specifications are mandatory. Failure to comply with any of the mandatory requirements will disqualify your quotation.
- (4) Failure to follow these instructions will disqualify your entire quotation.

**Sir/Madam:**

After having carefully read and accepted the Terms and Conditions in the Request for Quotation, hereunder is our quotation for the item/s as follows:

**TECHNICAL SPECIFICATION**

- (1) Please quote your **best offer** for the item/s below. **Please do not leave any blank items. Indicate "0" if item being offered is for free.**
- (2) Bidders must state "Comply" or any equivalent term in the column "Bidder's Statement of Compliance" against each of the individual parameters of each Specification.

LOT	Description	Total QTY	Bidder's Statement of Compliance ("Comply" or "Not Comply")	Unit Cost (VAT Inclusive)	Total Cost (VAT Inclusive)										
I.	<b>LEASE OF VENUE WITH FOOD AND ACCOMMODATION (Within Santa Rosa City)</b>  <b>MAY 10-11, 2024</b>  <b>Php2,000.00/pax</b>	<b>139</b> <b>pax for</b> <b>1 day</b>													
<b>Specifications from End-User</b>					<b>Bidder's Statement of Compliance ("Comply" or "Not Comply")</b>										
<p>I. Type of Activity/ies: <b><u>Workshop</u></b></p> <p>II. Number of Days: <b><u>One (1) day (with Function Hall)</u></b></p> <p>III. Desired Venue and/or Function: <b><u>Within Santa Rosa City</u></b></p> <p>IV. Type of Accommodation for Secretariat/Facilitators and Guests:</p> <ul style="list-style-type: none"> <li>• <b>At least 3 Double/Triple Sharing rooms (No Bed Sharing)</b></li> <li>• No bed mattress on the floor,</li> <li>• 24-hours Hot and Cold Shower, Clean Beddings, Rooms and Restroom</li> <li>• Check-in time: <b><u>2:00 PM</u></b></li> <li>• Check-out time: <b><u>12:00 Noon</u></b></li> </ul> <p><b>Function Room:</b></p> <ul style="list-style-type: none"> <li>• <b>Can accommodate at least 150 pax in a Conference Set-up;</b></li> <li>• Well-lighted and well ventilated;</li> <li>• No pillars in the middle of the function room.</li> <li>• Availability of audio-visual equipment with stand-by assistant: <ul style="list-style-type: none"> <li>• At least <b>Four (4) LCD projector and wide screens,</b></li> <li>• At least <b>Four (4) Whiteboard with marker/s and erasers,</b></li> <li>• Complete set sound system, at least <b>Ten (10) extension cords</b> for laptops,</li> <li>• <b>4 microphones</b> (wireless)</li> <li>• <b>1 microphone stands,</b> and</li> <li>• Podium/lectern, etc.</li> </ul> </li> </ul> <p><b>Meals:</b></p> <ul style="list-style-type: none"> <li>• <b>First meal: AM Snack (First Day)</b></li> <li>• <b>Last meal: AM Snack (Last Day)</b></li> </ul>															
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<ul style="list-style-type: none"> <li>Any type of buffet with stand-by waiters (Breakfast, Lunch and Dinner);</li> <li>For breakfast: e.g. __ main dishes, rice, bread, choice of hot tea/chocolate or coffee;</li> <li>For lunch and dinner: e.g. __ main dishes (fish, choice of meat: chicken/pork/beef, and vegetables subject to menu selection), soup, rice, dessert: fruit or salad and drinks. (Purely vegetarian or halal food may be required during the event proper);</li> <li>AM and PM snacks with drinks;</li> <li>Free flowing coffee, and/or tea;</li> <li>Candies; and Standby-by waiters.</li> </ul> <p><b>Another Requirement/s:</b></p> <ul style="list-style-type: none"> <li>Unlimited access to internet/Wi-fi in all areas of venue;</li> <li>At least 3 table for the Secretariat (Registration Area)</li> <li>Maintaining cleanliness-function hall, restrooms, sleeping quarters, hallway, coffee/choco/tea area, and dining area;</li> <li>Provision for backdrop for the activity; and Tarpaulin display at Project Site, not to exceed 3” x 4”; optional for Projects not exceeding 5 days (COA Circ. 2013-004);</li> <li>With appropriate and sufficient parking area for VIP and other Guests;</li> <li>With 24-hour security, front-desk and housekeeping services.</li> </ul>					
<b>TOTAL COST:</b>					
<b>II.</b>	<b>JULY 1-3, 2024</b>	<b>83 pax for 3 days</b>			
<b>Specifications from End-User</b>					<b>Bidder's Statement of Compliance ("Comply" or "Not Comply")</b>
<ul style="list-style-type: none"> <li>Type of Activity/ies: <b>Workshop</b></li> <li>Number of Days: <b>3 days (with Function Hall and 3 Breakout Rooms)</b></li> <li>Desired Venue and/or Function: <b>Within Santa Rosa City</b></li> <li>Type of Accommodation for Secretariat/Facilitators and Guests: <b>At least 3 Double/Triple Sharing rooms (No Bed Sharing)</b></li> <li>No bed mattress on the floor,</li> <li>24-hours Hot and Cold Shower, Clean Beddings, Rooms and Restroom</li> <li>Check-in time: <b>2:00 PM</b></li> <li>Check-out time: <b>12:00 Noon</b></li> </ul> <p><b>Function Room:</b></p>					

- **Can accommodate at least 150 pax** in a **Conference Set-up**;
- Well-lighted and well ventilated;
- Availability of audio-visual equipment with stand-by assistant:
  - At least **3 LCD projector and wide screens**,
  - At least **3 Whiteboard with marker/s and erasers**,
  - Complete set sound system, at least **Ten (10) extension cords** for laptops,
  - **4 microphones** (wireless)
  - **1 microphone stands**, and
  - Podium/lectern, etc.
- Unlimited access to internet/Wi-Fi in all areas of venue;
- At least 3 table for the Secretariat (Registration Area);
- No pillars in the middle of the function room;

**Meals:**

- **First meal: Breakfast (First Meal)**
- **Last meal: PM Snacks (Last Day)**

MEALS	DAY 1	DAY 2	DAY 3
<i>Breakfast</i>	83	83	83
<i>AM Snacks</i>			
<i>Lunch</i>			
<i>PM Snacks</i>			
<i>Dinner</i>			

- Any type of buffet with stand-by waiters (Breakfast, Lunch and Dinner);
- For breakfast: e.g. \_\_ main dishes, rice, bread, choice of hot tea/chocolate or coffee;
- For lunch and dinner: e.g. \_\_ main dishes (fish, choice of meat: chicken/pork/beef, and vegetables subject to menu selection), soup, rice, dessert: fruit or salad and drinks.  
(Purely vegetarian or halal food may be required during the event proper);
- AM and PM snacks with drinks;
- Free flowing coffee, and/or tea;
- Candies; and Standby-by waiters.

**Another Requirement/s:**

- Maintaining cleanliness-function hall, restrooms, sleeping quarters, hallway, coffee/choco/tea area, and dining area;
- Provision for backdrop for the activity; and Tarpaulin display at Project Site, not to exceed 3" x 4"; optional for Projects not exceeding 5 days (COA Circ. 2013-004);
- With appropriate and sufficient parking area for VIP and other Guests;
- With 24-hour security, front-desk and housekeeping services.

**TOTAL COST:**

III.	<p align="center"><b>JULY 4-6, 2024</b></p> <p align="center"><b>Php2,000.00/pax</b></p>	<p align="center"><b>127 pax for 3 days</b></p>															
<p><b>Specifications from End-User</b></p>					<p><b>Bidder's Statement of Compliance ("Comply" or "Not Comply")</b></p>												
<ul style="list-style-type: none"> <li>• Type of Activity/ies: <b>Workshop</b></li> <li>• Number of Days: <b>3 days (with Function Hall and 5 Breakout Rooms)</b></li> <li>• Desired Venue and/or Function: <b>Within Santa Rosa City</b></li> <li>• Type of Accommodation for Secretariat/Facilitators and Guests:</li> <li>• <b>At least 3 Double/Triple Sharing rooms (No Bed Sharing)</b></li> <li>• No bed mattress on the floor,</li> <li>• 24-hours Hot and Cold Shower, Clean Beddings, Rooms and Restroom</li> <li>• Check-in time: <b>2:00 PM</b></li> <li>• Check-out time: <b>12:00 Noon</b></li> </ul> <p><b>Function Room:</b></p> <ul style="list-style-type: none"> <li>• <b>Can accommodate at least 150 pax in a Conference Set-up;</b></li> <li>• Well-lighted and well ventilated;</li> <li>• Availability of audio-visual equipment with stand-by assistant: <ul style="list-style-type: none"> <li>• At least <b>5 LCD projector and wide screens,</b></li> <li>• At least <b>5 Whiteboard with marker/s and erasers,</b></li> <li>• Complete set sound system, at least <b>Ten (10) extension cords</b> for laptops,</li> <li>• <b>5 microphones</b> (wireless)</li> <li>• <b>1 microphone stands,</b> and</li> <li>• Podium/lectern, etc.</li> </ul> </li> <li>• Unlimited access to internet/Wi-Fi in all areas of venue;</li> <li>• At least 3 table for the Secretariat (Registration Area);</li> <li>• No pillars in the middle of the function room;</li> <li>•</li> </ul> <p><b>Meals:</b></p> <ul style="list-style-type: none"> <li>• <b>First meal: Breakfast (First Meal)</b></li> <li>• <b>Last meal: PM Snacks (Last Day)</b></li> </ul> <table border="1" data-bbox="113 1697 1082 1910" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">MEALS</th> <th style="text-align: center;">DAY 1</th> <th style="text-align: center;">DAY 2</th> <th style="text-align: center;">DAY 3</th> </tr> </thead> <tbody> <tr> <td><i>Breakfast</i></td> <td rowspan="5" style="text-align: center; vertical-align: middle;">127</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">127</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">127</td> </tr> <tr> <td><i>AM Snacks</i></td> </tr> <tr> <td><i>Lunch</i></td> </tr> <tr> <td><i>PM Snacks</i></td> </tr> <tr> <td><i>Dinner</i></td> </tr> </tbody> </table> <ul style="list-style-type: none"> <li>• Any type of buffet with stand-by waiters (Breakfast, Lunch and Dinner);</li> </ul>					MEALS	DAY 1	DAY 2	DAY 3	<i>Breakfast</i>	127	127	127	<i>AM Snacks</i>	<i>Lunch</i>	<i>PM Snacks</i>	<i>Dinner</i>	
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<b>TOTAL COST:</b>	

*\*The above quoted prices are inclusive of all costs and applicable taxes.*

<p align="center"><b><u>SCHEDULE OF REQUIREMENTS</u></b></p> <p>Bidders must state “Comply” or any equivalent term in the column “Bidder’s Statement of Compliance” against each of the individual parameters of each SCHEDULE.</p>	<p align="center"><b><u>BIDDER’S STATEMENT OF COMPLIANCE</u></b> <b>(“Comply” or “Not Comply”)</b></p>
<p><b>Lot I:</b></p> <p align="center"><b>MAY 10-11, 2024</b></p>	
<p><b>Lot II</b></p> <p align="center"><b>JUNE 1-3, 2024</b></p>	
<p><b>Lot III</b></p> <p align="center"><b>JUNE 4-6, 2024</b></p>	

<p align="center"><b><u>FINANCIAL OFFER</u></b></p>	
<p align="center"><b>Approved Budget for the Contract</b></p>	<p align="center"><b>Your Total Offered Quotation</b></p>
<p><b>Lot I:</b></p> <p align="center"><b>Php278,000.00</b></p>	<p>In words:</p>
	<p>In figures:</p>

<b>Lot II:</b>  <b>Php498,000.00</b>	In words:
	In figures:
<b>Lot III:</b>  <b>Php762,000.00</b>	In words:
	In figures:
<b><u>Payment Details:</u></b>	Payment shall be made promptly, but in no case later than sixty (60) days, through Land Bank's LDDAP-ADA/Bank Transfer facility after submission of billing statement/invoice and upon fulfilment of other obligations as stipulated in the contract as well as upon inspection and acceptance of the goods by the end user.
<b>Banking Institution</b>	
<b>Account Number</b>	
<b>Account Name</b>	
<b>Branch</b>	

**TERMS AND CONDITIONS:**

1. Bidders shall provide correct and accurate information required in this form.
2. Price quotation/s must be valid for a period of sixty (60) calendar days from the date of submission of quotation.
3. Price quotation/s, to be denominated in Philippine peso shall include all taxes, duties and/or levies payable.
4. Quotations exceeding the Approved Budget for the Contract shall be rejected.
5. Award of contract shall be made to the Lowest Calculated and Responsive Quotation (for goods and infrastructure) or, the Highest Rated Offer (for consulting services) which complies with the minimum technical specifications and other terms and conditions stated herein.
6. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
7. The item/s shall be delivered according to the requirements specified in the Technical Specifications.
8. The Department of Education Region 4A shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
9. In case two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the DBM shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.



10. **Payment shall be processed after delivery and upon the submission of the required supporting documents, in accordance with existing government accounting rules and regulations. Please note that the corresponding bank transfer fee, if any, shall be chargeable to the contractor's account.**
11. Liquidated damages equivalent to one tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The Department of Education Region IV-A shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

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Signature over Printed Name

---

Position/Designation

---

Office Telephone Number

---

Fax/Mobile Number

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E-mail Address/es