

Republic of the Philippines

Devartment of Education **REGION IV-A CALABARZON**

CONTRACT OF SERVICE

KNOW ALL MEN BY THESE PRESENTS:

This contract made and entered into by and between:

DEPARTMENT OF EDUCATION REGIONAL OFFICE IV-A CALABARZON, a component field office of the government entity known as the Department of Education organized under existing Philippine laws with office address at Gate 2, Karangalan Village, Cainta, Rizal and herein represented by its Regional Director, ATTY. ALBERTO T. ESCOBARTE. It shall be referred in this agreement as the "CLIENT."

-and-

FOCAL MANAGING LOOP INC., with principal address at 593 St. Peter Street, Area V Brookside Hills Subdivision, Brgy. San Isidro, Cainta, Rizal, represented herein by its Director for Operation, CHERYL D. DUGANG, hereinafter referred to as the "CATERING COMPANY".

WITNESSETH

WHEREAS, the Client will conduct the activity entitled OMS BENCHMARKING OF REGION VIII AT DEPED IV-A, CAINTA, RIZAL on February 2-3, 2023.

WHEREAS, the Catering Company is engaged in the business of providing catering services. It was granted a business permit and is registered in the Philippine Government Electronic Procurement System (PhilGEPS) with PhilGEPS Registration No. 2018-248680.

WHEREAS, the Approved Budget for the Contract (ABC) is FIFTY-SEVEN THOUSAND SIX HUNDRED PESOS ONLY (Php57,600.00);

WHEREAS, Section 53.9 of the 2016 Revised Implementing Rules and Regulations (R-IRR) of Republic Act 9184, otherwise known as the "Government Procurement Reform Act of 2003", allows an agency to resort to Small Value Procurement as alternative methods of procurement where the amount involved does not exceed the threshold amount of One Million Pesos (Php1,000,000.00) as prescribed in Annex "H" thereof;

WHEREAS, the Request for Quotation (RFQ) was posted in the Philippine Government Electronic Procurement System (PhilGEPS), on January 27, 2023, office website and conspicuous bulletin board in the premises of this Office starting on January 26, 2023 to January 30, 2023;

WHEREAS, RFQs were sent to at least three (3) prospective suppliers namely:

1. Focal Managing Loop Inc.; aup





Address: Gate 2, Karangalan Village, Cainta, Rizal Telephone Nos.: 02-8682-5773/8684-4914/8647-7487

Email Address: region4a@deped.gov.ph

Website: depedcalabarzon.ph

Legal-CO01-2023-16



- 2. Rosher's Catering Services; and
- 3. 7Cs Catering Services.

WHEREAS, one (1) Supplier submitted its proposal: FOCAL MANAGING LOOP INC. in the amount of FIFTY-FIVE THOUSAND SIX HUNDRED FORTY-EIGHT PESOS ONLY (Php55,648.00). Thus the Catering Company was declared as the lone bidder.

WHEREAS, after review and deliberation on the proposal, the **Catering Company** complied with the requirements and declared as the Single Calculated and Responsive Bid (SCRB);

WHEREAS, pursuant to the Implementing Rules and Regulations of Republic Act 9184, the Bids and Awards Committee of DepEd CALABARZON recommended on January 30, 2023 to the head of the procuring entity the award of the project to **Catering Company.**

NOW, THEREFORE, for and in consideration of the foregoing premises of the mutual covenants and provisions hereafter set forth the parties hereto have agreed and do hereby mutually agree as follows:

1. Place, Location and Date

The Catering Company shall provide food (AM Snack, Lunch and PM Snack) on February 2, 2023, and (Breakfast and AM Snack) on February 3, 2023 to the participants of the "QMS Benchmarking Of Region VIII at DepEd IV-A, Cainta, Rizal" at the Department of Education Region IV-A, Cainta, Rizal.

2. Number of Participants

The total number of participants for the "QMS Benchmarking Of Region VIII at DepEd IV-A, Cainta, Rizal" which will be held on February 3, 2023 is **Sixty-Four (64).**

3. Responsibilities

The **Catering Company** warrants the following:

1. Deliver the goods separately packed and sealed while the spoon and fork covered in tissue paper are properly sealed in a plastic.

2. Deliver the goods at least 20 minutes before 10:00 in the morning for the snack and at least 20 minutes before 12:00 noon. The goods must still be warm upon delivery.

3. Make the delivery using vehicle of its own. Delivery using public transport or private courier such as Grab, Lalamove shall be refused.

4. Make the delivery by personnel from the **Catering Company** who are using face mask. He/she must be wearing a hairnet and in possession of his health card required by DOH during the processing of business permit.

5. No fast food are allowed.

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6. Provide food in accordance with the approved menu by the Client as follows:

Date/s	Description	Unit Price	No of pax
February 2, 2023	AM Snack, Lunch & PM Snack	Php584.50	64
February 3, 2023	Breakfast and AM Snack	Php285.00	64

7. Warrant that all of the services to be performed by the **Catering Company** under or pursuant to this contract shall be of the standard and quality which prevail among similar businesses and organizations of superior knowledge and skill engaged in providing similar services under the same or similar circumstances.

4. Mode of Payment

For and in consideration of the above services, the **Client** will pay the **Catering Company** based on the actual number of participants who attended the event, and shall be charged or billed the amount of **FIFTY-FIVE THOUSAND SIX HUNDRED FORTY-EIGHT PESOS ONLY.**

5. Supervision and Control

The **Catering Company** shall exercise strict discipline, close supervision and exclusive control and administration over its personnel in accordance with law, ordinances and pertinent government rules and regulations as well as the rules and policies laid down by the **Client** on the matter. In so far as enforcement of police and company rules and regulations related to safety is concerned, the **Client** shall exercise supervision and control over the participants.

6. Liability to Personnel and Third Parties

The **Catering Company** is NOT an agent or employee of the **Client** and the personnel to be assigned by the **Catering Company** to the **Client** are in no sense employees of the latter as they are for all intents and purposes employees of the **Catering Company**.

Accordingly, the **Client** shall not be responsible for any and all claims for personal injury caused to any of the personnel or to any third party where such injury arises out of or in the course of performance of said personnel.

7. Liability in case of Fortuitous Event or Force Majeure

The **Catering Company** shall not be liable for losses and/or damages due to fortuitous events or force majeure beyond the control and competence of the personnel to prevent; the provision of the New Civil Code shall be applied in determining the amount and liability thereto.

8. Termination of Contract

Any party may terminate this Contract based on the grounds provided and after compliance with Annex "I" of the 2016 Implementing Rules and Regulations of Republic Act 9184.

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9. Assignment

This contract cannot be assigned by either party without the other party's written consent.

10. Warranty

The **Client** hereby warrants and attests that the signatory in this contract is duly authorized by the Board and / or its Management to sign for and its behalf.

11. Term of Contract

This Contract shall be effective on **February 2**, **2023**.

IN WITNESS WHEREOF, the parties have hereunto set their hands, this n 1 FEB 2023 _____ at Cainta, Rizal, Philippines.

Department of Education Region IV-A CALABARZON

Focal Managing Loop Inc.

ATTY. ALBERTO T. ESCOBARTE, CESO II

Regional Director

Director for Operations

SIGNED IN THE PRESENCE OF:

ANN GERALYN T. PELIAS

Attorney IV, Legal Unit

REPUBLIC OF THE PHILIPPINES) **CAINTA RIZAL**) SS.

ACKNOWLEDGMENT

BEFORE ME, a Notar 0 1 FEB 2023, personal	y Public for and in the City of ly appeared:	CAINTARIZAL, this
Name	Identification No.	Expiration Date
Atty. Alberto T. Escobarte	DepEd Office ID No. 4529876	
Cheryl D. Dugang		

who are known to me and to me known to be the same persons who executed the foregoing instrument and acknowledged to me that the same is their own free act and voluntary act and deed.

This instrument, consisting of five (5) pages, including the page on which this acknowledgment is written, has been signed on the left margin of each and every page hereof by the concerned parties and their witnesses, and sealed with my notarial seal.

WITNESS MY HAND AND SEAL, at the place and date abovewritten

Notary Public

Doc. No. 204..;
Page No. ...;
Book No. ...;
Series of 2023.

MARCELINO U. ARELLANO
NOTARY PUBLIC
'ANTIPOLO, TAYTAY, CAINTA

UNTIL DEC, 31 2024, ATTY'S ROLL NO. 34595

APPOINTMENT NO. 23-04, RTC OF ANTIPOLO CITY
PTR NO. 8673605/1-3-2023

IBP NO. 00828(LIFETIME) 807AL/ISSUED 7-5-1996

MCLE COMPLIANCE NO. VII 0008482 REISSUED ON 10-12-22

UNIT 1 2ND FLOOR STA. RITA BLDG. MEDLINE NO. 3 P. BURGOS ST.,
BRGY. SAN JOSE, ANTIPOLO CITY, TEL. MO. 02-8630-3969