

Republic of the Philippines Department of Education

REGION IV-A CALABARZON



Office of the Regional Director

Regional Memorandum

May 26, 2022

BI-ANNUAL REGIONAL OFFICE-SCHOOLS DIVISON OFFICE LEGAL COORDINATION AND MONITORING MEETING

To SCHOOLS DIVISION SUPERINTENDENTS LEGAL UNIT PERSONNEL

- To consistently enhance the coordination between the Legal Unit in the Schools Division Offices and Regional Office, and to apprise the lawyers and legal coordinators with the new processes in the Legal Unit of the Regional Office, the Legal Unit will be conducting the Bi-Annual RO-SDO Legal Coordination and Monitoring Meeting on June 17, 2022 (First Half) and December 9, 2022 (Second Half). The venue will be announced in a separate memorandum.
- 2. In this regard, all Attorney III and Legal Coordinators in the Schools Division Offices are hereby enjoined to attend the activity. The participation of the personnel of the Legal Unit of this Office are likewise required. The participation of the personnel of the Legal Unit of this Office are likewise required.
- 3. The program of the activity for the First Half is hereto attached as Annex A. The program of the activity for the Second Half shall be announced in a separate memorandum.

4. Dissemination of this Memorandum is hereby enjoined.

FRANCIS CESAR B. BRINGAS

Regional Director

legal/chm



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ANNEX - A

| PROGRAM June 17, 2022 BREAKFAST | | |
|--|---|-----------------------------|
| | | |
| 0.00 mi | Registration | |
| 9:00 AM | | FRANCIS CESAR B. BRINGAS |
| | 100 | Regional Director |
| | Opening Remarks | |
| | • | CHERRYLOU D. REPIA |
| | | Assistant Regional Director |
| 9:30 AM | 0 AM MEETING PROPER | |
| | School sites concerns : Atty. Jocelyn B. Buclig | |
| | Private schools concerns: Atty. Crispin B. Balag-oy Administrative Cases against Teachers: For fact-finding investigations concerns: Atty. Kelvin P. Matib For formal investigation concerns: | |
| | | |
| | | |
| | | |
| | | |
| | Omer Licyayo | |
| | Others: | |
| Immersion program of practice teachers in the time | | actice teachers in the time |
| | of pandemic | |
| | Certificate of No Pending Case | |
| | Operations Manual: Filing of Civil Cases Termination of Contracts | |
| | Termination of Contracts | |
| 12:00 | LUNCH | |
| noon | BONCH | |
| 1:30 PM | | FRANCIS CESAR B. BRINGAS |
| 1.00 1 1.1 | | Regional Director |
| | Inspirational Remarks | 3 |
| | | CHERRYLOU D. REPIA |
| | | Assistant Regional Director |
| 2:00 PM | Recognition of Awardees | |
| onwards | | |
| 3:00 PM | Socialization | |
| onwards | | |