



Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON  
GATE 2, KARANGALAN VILLAGE  
1900 CAINTA, RIZAL



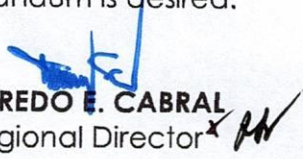
20 November 2020

**Regional Memorandum**

**CLMD-CID-SGOD CONSULTATIVE WORKSHOP ON THE ASSESSMENT TOOLS  
AND RESULTS CUM PLANNING WORKSHOP ON KRAs 1-4**

To **Schools Division Superintendents**

1. This Office announces the conduct of the **CLMD-CID-SGOD Consultative Workshop on the Assessment Tools and Results Cum Planning Workshop on KRAs 1-4** on December 1-5, 2020, at a venue to be announced later.
2. The objectives of the activity are to:
  - a. finalize assessment tools and analyze assessment results for Quarter 1;
  - b. gather issues, concerns, challenges and lessons learned in curriculum implementation in the new normal; and
  - c. craft projects and activities for 2021 in line with KRAs 1-4.
3. This shall be participated by the CLMD personnel, Chiefs of the CID and the SGOD. The Chiefs of the 21 SDOs shall come only on December 4-5 to comply with the IATF protocols on gatherings. No replacement shall be allowed. Please accomplish the pre-registration via <http://deped.in/CLMDCIDSGODCONWork>.
4. The activity shall also highlight the PIVOT CALABARZON School Learning Action Cell Documentary Festival (**SLAC Docu-Fest**), showcasing the best practices and other initiatives in the implementation of SLAC for 2019 and 2020.
5. Each SDO shall prepare and submit one entry of no more than five (5) minutes. The contents shall emphasize how the SLAC has effectively improved the teaching and learning process and helped teachers develop professionally in terms of curriculum and instruction. Deadline of submission is on December 1, 2020 via [clmd.calabarzon@deped.gov.ph](mailto:clmd.calabarzon@deped.gov.ph) using the SDO (name)\_SLAC Docu 19-20 filename.
6. Expenses relative to the conduct of the activity shall be charged against the Regional Fund, subject to the usual accounting and auditing rules and regulations.
7. For questions and clarifications, you may contact **JOB S. ZAPE, JR.**, Chief Education Program Supervisor at (02) 647-7487 loc. 420.
8. Immediate and widest dissemination of this Memorandum is desired.

  
**WILFREDO E. CABRAL**  
Regional Director

clmd/jel



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