



Republic of the Philippines  
Department of Education  
**REGION IV-A CALABARZON**  
Gate 2 Karangalan Village  
1900 Cainta, Rizal



**TO :** SCHOOLS DIVISION SUPERINTENDENTS

**FROM :** *[Signature]*  
DIOSDADO M. SAN ANTONIO  
*Director IV*

**SUBJECT :** PROJECTS TERMINATED/ABANDONED CONTRACTS

**DATE :** JUNE 4, 2018

1. Pursuant to the Memorandum issued by the Regional Development Council, Region IV-A (Calabarzon) by LUIS G. BANUA, Regional Project Monitoring Committee (RPMC IV-A), Chairperson, dated May 28, 2018 regarding the projects with terminated/abandoned contracts, you are hereby advised to submit information that contains the following data as follows:
  - a. Project title and description
  - b. Amount terminated/abandoned
  - c. Reasons fore termination/abandonment
  - d. Action plan
2. For your information and compliance.

essd/2018



**Trunk Line:** (02) 682-5773/684-4914 /647-7487  
**Fax:** (02) 682-2114  
**Website:** [depedcalabarzon.ph](http://depedcalabarzon.ph)  
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Republic of the Philippines

**Regional Development Council**  
Region IV-A (Calabarzon)

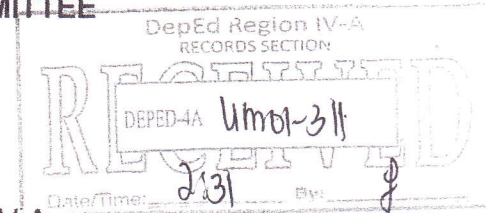
**REGIONAL PROJECT MONITORING COMMITTEE**

**MEMORANDUM**

**FOR :** Dir. Arnel V. de Mesa, DA IV-A  
Dir. Rene E. Colocar, DAR IV-A  
Dir. Diosdado M. San Antonio, DepEd IV-A  
Dir. Samson L. Hebra, DPWH IV-A  
RM Romeo M. Lopez, NIA IV-A  
Atty. Leopoldo C. Biscocho, Jr., PPA-Batangas PMO  
Mr. Marcelino D. Manatad, Jr., PPA-Marquez PMO


**SUBJECT :** **Projects With Terminated/Abandoned Contracts**

**DATE :** May 28, 2018



1. This refers to the instruction of the National Project Monitoring Committee for the Regional Project Monitoring Committees to generate information on projects with terminated/ abandoned contracts for review and intervention.
2. In this regard, may we request for information on your projects with terminated/abandoned contracts as of April 2018. The project information should contain the following:
  - a) project title and description
  - b) amount terminated/abandoned
  - c) reasons for termination/abandonment
  - d) action plan.
3. Please submit the requested information not later than **June 5 (Tuesday)** through facsimile number (049) 545.7756 or email to [pmedneda4a@gmail.com](mailto:pmedneda4a@gmail.com).

Thank you and best regards.

  
**LUIS G. BANUA**  
RPMC IV-A Chairperson

pmed/vlm