



REPUBLICA NG PILIPINAS  
 REPUBLIC OF THE PHILIPPINES  
**KAGAWARAN NG EDUKASYON**  
**DEPARTMENT OF EDUCATION**  
 DepEd Complex, Meralco Ave., Pasig City



*Tanggapan ng Pangalawang Kalihim*  
*Office of the Undersecretary*

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DepEd Region IV-A  
 DIRECTOR'S OFFICE  
 JUN 10 2015  
 Levi

**MEMORANDUM**

**TO :** REGIONAL DIRECTORS  
 SCHOOLS DIVISION SUPERINTENDENTS

**FROM :** **ATTY. ALBERTO T. MUYOT**  
 Undersecretary for Legal and Legislative Affairs

**SUBJECT :** Submission of Monthly Accomplishment Report on National Drug Education Program (NDEP)

**DATE :** 28 May 2015

In view of the Department's implementation of the National Drug Education Program (NDEP) pursuant to DECS Memorandum No. 388, s. 1995 and DepEd Order No.12, s. 2009, the Civic Awareness Committee of the Dangerous Drugs Board (DDB) is requesting the Department of Education to submit its monthly accomplishment report on NDEP. This is in line also with the provisions of Republic Act No. 9165 entitled the "Comprehensive Dangerous Drugs Act of 2002."

In this regard, you are hereby directed to submit your monthly accomplishment report on your initiatives in the implementation of the NDEP starting this month using the enclosed template. Your respective monthly reports shall be submitted every seventh (7<sup>th</sup>) day of the following month to DepEd's Health and Nutrition Center (HNC) through the following contact details: Fax number at (02) 632-9935 or email at [hnc.health@yahoo.com](mailto:hnc.health@yahoo.com).

Further, you are also enjoined to support the NDEP activities as part of the Department's initiative in strengthening the prevention, reduction and elimination of the illicit drug use among children and young people of school age.

For strict compliance.

**ATTY. ALBERTO T. MUYOT**  
 Undersecretary



Dangerous Drugs Board  
Civic Awareness Committee

Accomplishment Report

\_\_\_\_\_  
Month

Date	Programs / Projects			Beneficiaries	Resources Used	Lead & Partner Agency	Challenges	Recommendations Remarks
	Activity	Venue	Person Responsibility					

Submitted by:

\_\_\_\_\_  
Region/Division/School

Date:

\_\_\_\_\_

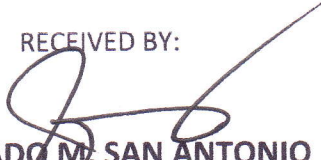
**SUBMISSION OF MONTHLY ACCOMPLISHMENT REPORT ON NATIONAL DRUG EDUCATION PROGRAM (NDEP)**

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**ACKNOWLEDGMENT RECEIPT**

RECEIVED BY:



**DIOSDADO M. SAN ANTONIO**

Director IV *gndle 15 June 2015*

\_\_\_\_\_  
Schools Division Superintendent  
Division of: \_\_\_\_\_

\_\_\_\_\_  
District Supervisor  
District of: \_\_\_\_\_

**RECEIVED AND DISSEMINATED BY:**

\_\_\_\_\_  
School Principal

\_\_\_\_\_  
Name of School

District: \_\_\_\_\_

Division of: \_\_\_\_\_

Education Support Services Division

