



Republic of the Philippines
 Department of Education
HEALTH AND NUTRITION CENTER



Office of the Director

June 1, 2015

Dr. DIOSDADO M. SAN ANTONIO
 Regional Director
 DepEd Region IV-A
 Karangalan Village, Cainta, Rizal

Dear Director San Antonio:

We are pleased to inform you that this Department thru the Health and Nutrition Center will conduct the National Work Conference on Gulayan Sa Paaralan Program (GPP) on June 15-17, 2015 to be held at Tagaytay International Convention Center, Tagaytay City. Expected participants are the following:

- Regional Office
 - One (1) EPP/TLE Supervisor
 - One (1) Health & Nutrition Personnel involved in GPP
- Division Office
 - One (1) GPP Coordinator for every division
- School
 - One (1) EPP/TLE Teacher per region

The objectives of the conference are to:

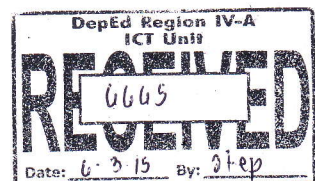
- present the accomplishment reports on GPP per region for SY 2014-2015;
- present the GPP implementing guidelines for SY 2015-2016;
- formulate solutions on issues and concerns experienced by the divisions/schools; and
- prepare an action plan on GPP for SY 2015-2016

Board and lodging shall be shouldered by this Office while the travel expenses to and from the venue shall be reimbursed at the end of the workshop upon presentation of travel order and other supporting documents subject to the usual accounting and auditing rules and regulations. Participants are expected to check-in on June 15, 2015 at 2:00p.m. and check-out on June 18, 2015 after breakfast. Opening program shall start at 4:00p.m. on June 15, 2015. Should you have queries you may contact Mr. Ferdinand M. Nuñez, Conference Coordinator at telephone number (02) 6329935/ cp no. 09175620849 or email add at ferdienuncz64@yahoo.com. Attached for ready reference is a copy of the Schedule of Activities.

Thank you and we look forward to having them with us in this very important endeavor.

Very truly yours,

ELLA CECILIA G. NALIPONGUIT, MD, CESO
 Director III



*To: SDS
 For your appropriate
 action, please.
 Thanks. God Bless
 J. June 2015*

National Work-Conference on Gulayan sa Paaralan Program (GPP)

Tentative Schedule of Activities (Luzon Cluster) June 15 – 17, 2015

| Time | Monday (June 15) | Tuesday (June 16) | Wednesday (June 17) | Thursday (June 18) |
|---------------|---|--|--|----------------------------------|
| 8:00 - 8:30 | | <ul style="list-style-type: none"> Update and Directions on National Greening Program (NGP) Dr. Juan R. Araojo, Jr. <i>OIC, Asst. Director, Health & Nutrition Center, DepEd</i> | <ul style="list-style-type: none"> Field visit at IIRR, Silang, Cavite ➤ Integrated Approach to Address Food and Nutrition Security in the Philippines Ms. Emilita Monville-Oro <i>Executive Director, IIRR</i> | Breakfast Home Sweet Home |
| 8:30 – 9:00 | | <ul style="list-style-type: none"> Overview on Bottom-Up Budgeting (BUB) Mr. Domingo Nievarez <i>Office of the Planning Service, DepEd</i> | ↓ | |
| 9:00 - 10:00 | | <ul style="list-style-type: none"> Presentation of GPP Highlights of Accomplishments by Region (15 mins only) | | |
| 10:00 - 10:15 | BREAK | | | |
| 10:15 - 12:00 | | Continuation of Presentation of Accomplishments OPEN FORUM | ↓ | |
| 12:00 - 1:00 | LUNCH | | | |
| 1:00 - 2:00 | Arrival Settling-in of Participants | <ul style="list-style-type: none"> DA-BPI Agri-Pinoy Gulayan Sa Paaralan Ms. Rhoda Grace Pintuan <i>DA-BPI</i> | <ul style="list-style-type: none"> Presentation of Action Plan | |
| 2:00 – 3:00 | Registration | <ul style="list-style-type: none"> One Million Trees and Beyond (DMTB) Mr. Joseph Rosal <i>Program Manager, DLSU COSCA</i> | ↓ | |
| 3:00 - 3:15 | BREAK | | | |
| 3:15 – 4:00 | OPENING PROGRAM Orientation on the Mechanics of the National Work-Conference on GPP | <ul style="list-style-type: none"> GPP Implementing Guidelines SY 2015-2016 Mr. Ferdinand M. Nuñez <i>Health and Nutrition Center</i> | <ul style="list-style-type: none"> Continuation of Presentation of Outputs | |
| 4:00 – 5:00 | | <ul style="list-style-type: none"> Preparation of Action Plan | Clearing House Synthesis CLOSING PROGRAM | |
| 5:00 – 6:00 | | OPEN FORUM | | |
| 6:00 – 7:00 | DINNER | | | |